

# **INVITATION FOR QUOTATION (IFQ)**

### FOR

#### **"WOODEN PARTITION**" AT

### CIPET: SARP-LARPM, BHUBANESWAR

Document no. CIPET: SARP-LARPM/BBSR/WP/2021-22/04, Date:- 26-09-2021

LAST DATE OF SUBMISSION OF QUOTATION: - 04-10-2021



# सिपेट:एसएआरपी-एलएआरपीएम,भुवनेश्वर CIPET: SARP-LARPM

(Department of Chemicals & Petrochemicals) (Ministry of Chemicals & Fertilizers, Govt. of India) B/25, CNI Complex, (P.O.) KIIT, Patia, Bhubaneswar, Odisha 751024 Ph. No: 0674 2742852, 2740173 Fax No: 0674-2740463 Web: <u>www.larpm.gov.in</u> E-mail: <u>larpmcipet@larpm.in</u> Website: www.cipet.gov.in



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#### CIPET: SARP-LARPM

Department of Chemicals and Petrochemicals, Ministry of Chemicals & Fertilizers, (Govt. of India) B/25, CNI Complex, (P.O.) KIIT, Patia, Bhubaneswar, Odisha 751024 Ph. No: 0674 2742852, 2740173 Fax No: 0674 2740463 Web: www.larpm.gov.in e-mail: larpmcipet@larpm.in

| Vendor Details |   |  |  |  |  |
|----------------|---|--|--|--|--|
| SI.<br>No.     | Particulars   |  |  |  |  |
| 1              | Name of the Authorized<br>Dealers/Vendors/Firms                                       |  |  |  |  |
| 2              | Registered Address &<br>Communication Address   |  |  |  |  |
| 3              | Name of the Contact Person  |  |  |  |  |
| 4              | Mobile No.  |  |  |  |  |
| 5              | e-Mail ID   |  |  |  |  |
| 7              | PAN (Permanent Account<br>Number) (copy enclose)                                      |  |  |  |  |
| 8              | GST Registration No. (copy enclosed)  |  |  |  |  |
| 9              | Similar Work Experience of last<br>three Financial Years (Copy<br>enclosed)- optional |  |  |  |  |

Note: Attach extra sheet if required.

Date : Place :

Signature of Bidder With Seal सिपेट:एसएआरपी-एलएआरपीएम,भुवनेश्वर

CIPET:SARP-LARPM/BBSR/WP/2021-22/04

Date:- 26-09-2021

#### Financial Bid

| SI.<br>No | Description of the Work  | Approx. Area | Rate/Sq. ft.<br>(in Rs.) |
|-----------|--|--------------|--------------------------|
| 1.        | <ul> <li>wooden Partition</li> <li>19 mm water proof ply frame on which top and bottom contain 06 mm ply fitting with affix of 01 mm sun mica on both side (inner &amp; outer) and 08 mm etching glass fitting at the centre portion of the frame along with door lock &amp; key, door closer, door handle and steel hinges with complete finishing</li> </ul> | 300 Sq.ft.   |                          |

For further technical clarification feel free to contact - 9424188658

Terms & Conditions :

1. Taxes

CIPET R

- 2. Payment
- 3. Validity
- 4. Completion period of work
- 5. Any other

Place: Date: Signature of Bidder With Seal