

Note: Attach extra sheet if required.

CIPET: SARP-LARPM

Department of Chemicals and Petrochemicals, Ministry of Chemicals & Fertilizers, (Govt. of India)

B/25, CNI Complex, (P.O.) KIIT, Patia, Bhubaneswar, Odisha 751024 Ph. No: 0674 2742852, 2740173Fax No: 0674 2740463

Web: www.larpm.gov.ine-mail: larpm@cipet.gov.in, larpmcipet@larpm.in

Procurement & Installation of Signage at INNOVEX Lab. Of CIPET:SARP-LARPM,BHUBANESWAR. Odisha "Technical Bid" SI. **Particulars** No. 1 Name of the Vendor/Firm Registered Address/ Communication Address of the 2 Vendor/Firm Firm Registration Certificate 3 Name of the Proprietor of the Vendor/Firm 4 along with Contact No. 5 E-mail ID PAN No.(Please Copy Enclosed) 6 **GST No.**(Please Copy Enclosed) 7 Signature & Seal of the 8 Vendor/Firm

Place: Signature of Proprietor Date: Office Seal

Date: - 27-02-2021



"Financial Bid"

Procurement & Installation Of Signage at INNOVEX Lab. Of CIPET:SARP-LARPM, BHUBANESWAR

| SI. No. | Particulars | Size in Sq. Ft. | Qty. | Amount (₹) |
|---------|--|-----------------|--------|------------|
| 01 | Acrylic Channel Letters - "CTEF: INNOVEX" (Specification: Acrylic 30mm 040UB/A-Cast/Mitisubushi Raised with Acrylic of colour as per design, LED 1.5 W, 120 Lumen, Voltage 12V DC, CRI > 80, IP Grade 66, Waterproof SMPS IP67/68 (BIS Approved) Input 220V Output 12V DC, Wiring 1.5 Sq.mm. FR Grade (ISI Marked) | 2.5' x 30' | 01 no. | |
| 02 | Acrylic Channel Letters — "Unit of CIPET:SARP-LARPM" (Specification: Acrylic 30mm 040UB/A-Cast/Mitisubushi Raised with Acrylic of colour as per design, LED 1.5 W, 120 Lumen, Voltage 12V DC, CRI > 80, IP Grade 66, Waterproof SMPS IP67/68 (BIS Approved) Input 220V Output 12V DC, Wiring 1.5 Sq. mm FR Grade (ISI Marked) | 1.0' x 19' | 01 no. | |
| 03 | MS Angle for Sustainable Fixture With Concrete as per Design | 8.0' X 30' | 01 no. | |
| | | | | |

For further technical clarification feel free to contact -9424188658

Terms & Condition(s)

- 1. Taxes
- 2. Payment
- 3. Validity
- 4. Completion period of work
- 5. Warranty
- 6. Any other (Plz mention)

| | _ | _ | |
|--|---|---|--|
| | | | |
| | | | |

Place:

Signature of Proprietor
With Seal

Date: - 27-02-2021