

**CIPET: CSTS - Jaipur**

**Deptt. of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Govt. of India**

**SP-1298, Sitapura Industrial Area, Phase - III, Tonk Road, Jaipur - 302022**

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**MESS TENDER - TECHNICAL BID**

1. Earnest Money Deposit (EMD) regarding as per office Memorandum No. F.9/4/2020-PPD Bid Security Declaration should be submitted by bidders.
2. Tender Fee of Rs. 2950/- Receipt No./ DD No. .... Dated.....

**PROPRIETARY/COMPANY/FIRM PROFILE**

I. Name of the Company/Firm and Complete registered address :

1(a) Legal Status (Individual, Proprietary firm, Partnership firm, Limited Company or Corporation) :

1 (b) Has your company/firm ever Changed its name any time? If so, when, the earlier name and the reason thereof? :

1(c) Were you or your company ever required to suspend catering services for a period of more than 06 months continuously after you commenced the catering services? If so, give the name of the contract and reasons thereof. :

1(d) Have you or your constituent ever left the contract awarded to you incomplete? If so, give name of the contract and reasons for not completing the contract. :

2. Name & Designation of the Contact Person:

Tel. No(s):

Mobile No(s):

Fax No(s):

E-mail address:

3. Year of commencement of Business:

4. Statutory Details (Photocopy to be attached):

Registration No. of the Firm:

PAN No:

FSSAI – Registration No:

PF Registration No:

ESIC Registration No:

GST Registration No:

Address proof of having established office in Jaipur city for the last 03 years. Address proof to be issued by Government of Rajasthan:

6. List of present and past clients (Please use separate sheet for each) as per the following format. The information provided will facilitate evaluation of your Technical Bid: Sr. No.	Name of the organization with complete postal address	Name & designation of the Contact Person with Tel/Mobile No(s)	Date from which the contract was awarded	No. of persons deployed by your firm	No. of persons served

7. Volume of business done during the last three years (Please submit documentary evidence) (Rs. in Lakh) Details of annual financial turnover (Gross). Turnover Certificate Certified by Chartered Accountant.	2018-2019	2019-20	2020-21

Date

Signature with Seal