

# Tender Document for Purchase of consumable/AR grade chemicals at CIPET: IPT, Bhubaneswar

## Last date for submission of Tender: 21.12.2020

Central Institute of Petrochemicals Engineering & Technology (CIPET)

(Formerly Central Institute of Plastics Engineering & Technology [CIPET])

Institute of Plastics Technology (IPT)

Department of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers (Govt. of India) B-25, C.N.I. Complex, Patia, Bhubaneswar – 751 024 (Odisha) Phone No. 91-674-2743462, 2743767 Fax No.91-674-2743863 E-mail: <u>bhubaneswar@cipet.gov.in</u> / cipetbbsr@gmail.com



### **TENDER NOTICE**

Date: 07.12.2020

### Subject: Purchase of consumable/AR grade chemicals

CIPET-IPT Bhubaneshwar invites sealed tenders from registered and authorized supplier for supply of "**Purchase of consumable/AR grade chemicals** " to be supplied at B-25, CNI Complex, Patia, Bhubaneswar. The sealed bidding documents duly filled in as per the instructions of the Tender Document addressed to the Purchase Officer, CIPET: IPT, Bhubaneswar and should reach latest by 21.12.2020. The detailed tender notice along with tender document can be obtained from our website www.cipet.gov.in. Sealed bid super-scribed with "**Purchase of consumable/AR grade chemicals**" must reach office of Purchase Officer, CIPET-IPT Bhubaneshwar on or before 21.12.2020. Tender incomplete in any respect will not be accepted. CIPET reserves the absolute right to accept/ reject any or all bids at any stage of without assigning any reason.

#### Important Information's:

| Tender Reference          | TE/TS Dt: 07.12.2020 |
|---------------------------|----------------------|
| Last Date for tender      | 21.12.2020           |
| Date for opening of bid   | 22.12.2020           |
| Address for Communication | As mentioned below   |
| Contact Telephone Numbers | 0674-2743462/767     |

The bid should be in a big envelope duly subscribed with tender reference no. and tender notice detail as appended here under: -

| Purchase of consumable/AR grade chemicals<br>TENDER NO. TE/TS Dt: 07.12.2020   |  |
|--|--|
| LAST DATE FOR SUBMISSION: 21.12.2020   |  |
| To<br>The Purchase Officer<br>Central Institute of Petrochemicals Engineering & Technology<br>B-25, CNI Complex, Patia,<br>Bhubaneswar – 751 024. Odisha, India. | From: M/s<br>Contact No:<br>E-mail ID: |



### **Description of Items:** (List of Standard Chemicals & Consumables)

| SI.<br>No. | Item Description  | Pack<br>Size | Cat No.      | Qty.  | Make (AR<br>grade<br>only) | Offer<br>Price | Total<br>Price |
|------------|---|--------------|--------------|-------|----------------------------|----------------|----------------|
| 1          | 2,4'-DDT solution 100µg/ml in methanol, PESTANAL®, analytical standard    | 10ml         | 45839-10ML   | 1 No. |                            |                |                |
| 2          | 4,4'-DDT solution   | 1ml          | 40124        | 1 No. |                            |                |                |
| 3          | 2,4'-DDE solution   | 2ml          | 36663-2ML    | 1 No. |                            |                |                |
| 4          | Pesticide Mix 4,4'-DDE 1000<br>µg/ml methanol 1ml                         |              | 32202        | 1 No. |                            |                |                |
| 5          | 2,4'-DDD  | 250mg        | 35485-250MG  | 1 No. |                            |                |                |
| 6          | Pesticide Mix 4,4'-DDD 1000<br>µg/ml methanol 1ml                         |              | 32201        | 1 No. |                            |                |                |
| 7          | Pesticide Mix aldrin 1000 µg/ml<br>methanol 1ml                           |              | 32205        | 1 No. |                            |                |                |
| 8          | 2,4-D solution  | 1ml          | 47896        | 1 No. |                            |                |                |
| 9          | 2,4,5-Tsolution   | 2ml          | 46367-2ML    | 1No.  |                            |                |                |
| 10         | Pesticide Mix heptachlor<br>epoxide (isomer B) 1000 µg/ml<br>methanol 1ml |              | 32230        | 1 No. |                            |                |                |
| 11         | Pesticide Mix dieldrin 1000<br>µg/ml methanol 1ml                         |              | 32218        | 1 No. |                            |                |                |
| 12         | Pesticide Mix toxaphene 1000<br>µg/ml hexane 1ml                          |              | 32005        | 1 No. |                            |                |                |
| 13         | Pesticide Mix heptachlor 1000<br>µg/ml methanol 1ml                       |              | 32228        | 1 No. |                            |                |                |
| 14         | A-HCH   | 50mg         | 74142-50MG   | 1 No. |                            |                |                |
| 18         | B-HCH   | 100mg        | 33376-100MG  | 1 No. |                            |                |                |
| 16         | δ-НСН   | 50mg         | 33377-50MG   | 1 No. |                            |                |                |
| 17         | γ-BHC (Lindane)   | 1ml          | 44088-U      | 1 No. |                            |                |                |
| 18         | Dodecane analytical standard  | 5ml          | 44010-5ML    | 1 No. |                            |                |                |
| 19         | 603 Standard Cellulose<br>Thimbles 48x145 mm-thickness<br>2.0 mm          | 25/PK        | 10350273     | 1 No. |                            |                |                |
| 20         | Celite 545 Particle Size 0.02-0.1<br>mm                                   | 250gm        | 1.02693.0250 | 1 No. |                            |                |                |
| 21         | BF3-Methanol  | 400ml        | 33021        | 1 No. |                            |                |                |
| 22         | Sodium sulfite anhydrous for analysis EMSURE Reag. Ph Eur                 | 500gm        | 1.06657.0500 | 1 No. |                            |                |                |



### **General Terms & Conditions:**

- 1. The above quantity will be supplied within 20 days from the date of issue of Purchase order.
- 2. Payment terms: 100 % payment will be made after delivery of items.
- 3. Order will be placed based on the L1 party from the quoted price.
- 4. Party should have valid GST & PAN and copy of the same should be submitted along with the tender.

### **Eligibility for Work:**

- 1. The bidder shall be registered company/firm/ Proprietorship/distributor or authorized dealer
- 2. The bidder must have GST registration certificate.
- 3. The bidder shall not be black listed by any Govt. /Semi Govt. /Private Institution. A selfcertificate in this regard shall be enclosed.

### Instruction to Tenderer:

Submission of Bid: The tenderer are required to submit bid for items in the form as defined below:-

The Envelope shall contain following documents/certificates attached in the bid:

- a) Experience certificates, award letters and performance certificates (if any) of last three years issued by officers the State/Central Government is attached with the technical bid.
- b) The firm participating in the tender must have PAN No., GST Registration. The documentary proof of PAN No., GST Registration Certificate with the bid.

All entries in the tender shall be legible and filled clearly. Any overwriting or cutting which is unavoidable shall be signed by the authorized signatory. Tender incomplete in any form will be rejected out rightly. Conditional Tenders will not be accepted. Each page of the bid must be signed by the authorized representative. The bid received without the signature of authorized person/representative will not be entertained and will be rejected summarily. The rates quoted in financial bid shall be in Indian currency.



### Purchase of consumable/AR grade chemicals

| 1. THE COMPANY                                      |  |                     |    |
|---|--|---------------------|----|
| a) Name   |  |                     |    |
| b) Regd. Address                                    |  |                     |    |
| c) Address of Local Office                          |  |                     |    |
| d) Contact Person's                                 |  |                     |    |
| i) Name & Design                                    |  |                     |    |
| ii) Tel No. LandlineMo                              | obile  |                     |    |
| iii) Email ID                                       |  |                     |    |
|   | td, /Public Ltd., /PSU/other<br>tick and enclose copy of<br>on/Certificate of Incorporation) | Memorandum/Articles | of |
| 3. PAN No. :  | )  |                     |    |
| 4. GST No. :<br>(Please enclose attested photocopy) | )  |                     |    |

6. Experience of similar work in the field during the last three assignments

Signatures of authorized signatory

| Name |
|------|
|------|

Designation \_\_\_\_\_

Seal: