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| cipet-logo-vid | **CIPET: Centre for Skilling & Technical Support –Jaipur****(Department of Chemicals & Petrochemicals)****(Ministry of Chemicals & Fertilizers, Govt. of India)** **SP -1298, Sitapura Industrial Area, Phase-III,** **Tonk Road, Jaipur - 302 022, RajasthanPhone No.: 0141-2770264/65/66, 2770664 Email: jaipur@cipet.gov.in / cipetjaipur@gmail.com,** **Website: www.cipet.gov.in** | C:\Users\RAJESHVEER MAURYA\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\golden jubliee logo.jpg |

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| **Advt. No. CIPET:CSTS-Jaipur/Recrtt/Lib/60/2019****APPLICATION FORM FOR THE POST OF LIBRARIAN GR.III** |

**Note**. i) Please read the attached information regarding last date of submission of duly completed application form, Essential Qualification & Experience and Rules & Regulations before filling the application form.

 ii) Please tick **(√ )** whichever is applicable in the box.

**Paste passport size photograph**

 iii) The Candidate should clearly mention “Advt. No. with date” and Name of the post

 applied for, on top of the envelope.

1. Full Name

(in block letters)

1. Date of Birth Blood Group
2. Community

 (SC/ST/OBC/GEN)

 (Enclose attested copy of certicate)

1. Whether Economically Weaker Section (EWSs) Yes No

 (Enclose attested copy of certicate)

1. Whether Physically Challenged Yes No

If yes, state nature and % of

 disability (certificate to be enclosed)

1. Whether Ex-servicemen Yes No
2. Gender Male Female
3. Marital status Married Single

 Others - If others, please specify

1. Nationality Religion

1. Mother tongue
2. (a) Name and Address of Parents

(b) Name of Spouse (if applicable)

(c) If spouse is employed,

Give Employer Name & Place

Tel : e-mail :

Mob :

1. Postal address for correspondence

Nearest Relative’s Mobile Number: a)

 b)

Place of Upbringing/Hometown:

1. Permanent Address

Website:

1. Postal Address of the Present

Employer

1. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

1. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central Bureau of Investigation or any other Investigative Organization

Yes No

If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page.

17. Academic Qualifications:

(Please attach photocopies of UG/PG Certificates / marksheets)

Give particulars in a chronological order starting from SSLC (Xth Std) School Certificate)

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| **Sl. No.** | **Name of Course / Degree / University / Board** | **Subject/****Specialization** | **Mode of study****Full Time /****Part time / Correspondence** | **Pass Division****(Ist or IInd or IIIrd)****Class** | **% of Marks/ CGPS** | **Duration of Course (whether 1 yr. or 2 yrs. or 3 yrs. course** | **Year of Passing** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
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1. Employment details: (Details in chronological order, starting with present employment upto the first employment

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| **Sl. No.** | **Name & Address of Organization / Employer** | **Position held / Designation** | **Pay Scale & Gross Salary** | **Period of Employment****(Month/Year)** | **Place / state of employment** | **Nature of Duties** |
|  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |

1. If you claim Experience, please furnish details on the following,

( Attach separate sheets, if required)

1. Any other information which you would wish to disclose/highlight with reference to the relevant job requiremnents:
2. Extra - Curricular activities, if any:
* Participation in N.S.S. activities :
* Participation in Sports activities at university / State level :
* Participation in any other activities such as Rector of the Hostel , etc :
* Sports Winners at Zonal, Inter-Zonal state and :

National level Tournaments

* Any other work :
1. Reference

Responsible persons not related to the applicant but closely acquainted with the applicant

|  |  |
| --- | --- |
| **Name and Designation** | **Address** |
|  | Phone: Email:  |
|  | Phone: Email:  |

1. Notice period / No. of days likely to be availed for relieve from parent organization on selection:
2. (a).Details of relatives working at CIPET, if any :

(b). Any other information you may like to furnish to CIPET:

1. Social / Political / Religious Affiliations of the Candidate if any, Mention the name and clear details about the affiliations:
2. Copies of documents enclosed:

(i)

(ii)

(iii)

(iv)

(v)

(vi)

(vii)

(viii)

(ix)

(x)

(xi)

(xii)

**DECLARATION**

I declare that the Entries made in the Columns of this proforma are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. In case of any misrepresentation, I understand that employment if any gained, is liable for termination.

Place: **Signature**

Date:

**Forwarding of Application through proper channel: (To be filled in by the forwarding authority).**

**(Applicable for Candidates from Central Govt./State Govt./PSU/Autonomous Bodies/Quazi-Govt. only)**

Date: \_\_\_\_\_\_\_\_

***Forwarded to Central Institute of Plastics Engineering & Technology (CIPET)***

The applicant has been working in this Office / Organization / Institute / University as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ since \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and is still in service. We have No Objection to his/her candidature being considered for the post he / she is applying.

Place: **Signature**

 (Name & Designation with seal)

**N.B.: 1). Use separate sheets wherever necessary while filling application form above.**

 **2). All entries in this application form shall be neatly typed.**