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| Logo | **APPLICATION FORM** |  |

**Advt.No.CIPET:SARP-LARPM/Advt\_Recruit/2021-22/07 Date:08.03.2022**

**Name of the Post applied for *Please tick (🗸 )* :**

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|  | **PROJECT ASSOCIATE-I(PA-I)** |
|  | **PROJECT ASSISTANTS** |

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|  Paste your Photograph1. **Personal Details**

Full Name (including surname; in block letters) Father’s NameMother’s NameSex: Male Female Others Marital Status : Single Married Others Whether Physically Challenged: Yes / No.  If Yes, whether OH/HH/VH (Orthopedically/Hearing/Visually) Date of Birth  Nationality Community: SC/ ST/ OBC/GEN  Permanent Home Address Correspondence Address (if different)Telephone (Res) Telephone (Res) Telephone (Mob) Telephone (Mob) E-mail E-mail  |
| 1. **Academic Qualifications**

  Specialization:  *Examinations Passed/ appeared in chronological order. Documentary evidence of known results should be sent with this form; only attested photocopies are acceptable*

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| **Qualification** | **Specialization** | **University/ College** | **Year of****Passing** | **% of marks/****Division** |
| 10th  |  |  |  |  |
| +2/Intermediate |  |  |  |  |
| UG |  |  |  |  |
| PG |  |  |  |  |
| Others |  |  |  |  |

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| --- | --- | --- | --- |
| **Competitive Exam** | **Qualified** | **Marks/Rank** | **Year** |
| CSIR-UGC NET | Yes/NO |  |  |
| GATE | Yes/NO |  |  |

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| 1. **PROJECT DETAILS** (Describe in brief & continue on a separate sheet if necessary)

 M.Sc/M.Tech/M.E./Ph.D (Others) |

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| **4. Achievements:** (Attach separate sheet if required) |

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|  **5. Relevant Work Experience (Research/ Industrial etc) if any:**  (Attach separate sheet if required)

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| --- | --- | --- | --- | --- |
| Job Title; Responsibilities;Nature of work/training | Name of Organization | Full time or Part-time | From | To |
| Month | Year | Month | Year |
| Current post : |  |  |  |  |  |  |
| Other posts: |  |  |  |  |  |  |
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| **6. Relevant Publications/ Patents/ Presentations/Computer Proficiency**Please provide any other relevant information to support your application, continue on a separate sheet if necessary. |
| **7. Knowledge on high end Characterization equipments related plastics/polymer Technology.** |

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| **8. Name and address of Referee (s)** Referee 1 Referee 2 Telephone Telephone  E-mail E-mail   |

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| **9. Declaration**I declare that the entries made in the columns of this proforma are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. I understand that CIPET reserves the right to withdraw any offer or cancel a registration made on the basis of information which proves to be false or misleading. Applicant’s Full Signature Date  |