

केंद्रीय पेट्रोसायन अभियांत्रिकी एवं प्रौद्योगिकी संस्थान (सिपेट)

(पूर्व में केंद्रीय प्लास्टिक्स इंजीनियरिंग एवं तकनीकी संस्थान)
रसायन एवं पेट्रोसायन विभाग
रसायन एवं उर्वरक मंत्रालय, भारत सरकार
हेहल, राँची-834005 (झारखण्ड)
फोन : (0651)2999713
ई-मेल : ranchi@cipet.gov.in
मुख्यालय : गिण्डी, चेन्नई-600 032
वेबसाइट : www.cipet.gov.in



सिपेट CIPET

Central Institute of Petrochemicals Engineering & Technology (CIPET)

(Formerly Central Institute of Plastics Engineering & Technology)
Department of Chemicals & Petrochemicals
Ministry of Chemicals & Fertilizers, Govt. of India
Hehal, Ranchi - 834005 (Jharkhand)
Phone : (0651) 2999713
E-mail : ranchi@cipet.gov.in
Head Office : Guindy, Chennai - 600 032
Website : www.cipet.gov.in



कार्यालय आदेश / OFFICE ORDER

सिपेट/सीएसटीएस/राँची/एलटीसी/समितियां_जीआरसी/२०२३-२४
CIPET/CSTS/RNC/LTC/Committees_Wellness/2023-24

दिनांक: 18.12.2023
Date: 18.12.2023

विषय: छात्र कल्याण कार्यक्रमों हेतु समिति का गठन के संबंध में।

Sub: Constitution of Committees for Wellness Programmes – Reg. - reg.
Ref.- CIPET-HO/ACAD./Wellness Prog. /2023-24 Dated-12.12.2023

With reference to above the committee does constitute for the Students Wellness Programmes at CIPET: CSTS, Ranchi as follows

SI. No.	Name of Officials	Designation	Role
1	Mr. Pravin B. Bachhav	Joint Director & Head/Centre Head	Chairman
2	Mr. Abhishek Kumar Bakshi	Officer (P&A)/ I/c – Administration	Member
3	Mr. Prem Prakash Nagda	Asst. Technical Officer/ Training In-charge	Member/ Secretary
4	Mr. Masoom Haider	Asst. Technical Officer/ STC Training I/c	Member
5	Mr. Samoju Pruthvi Raj	Asst. Technical Officer/I/c- Testing	Member
6	Mr. K. Vamsi Krishna	Asst. Technical Officer/ I/c- Tool Room	Member
7	Mr. Shiv Shankar Sahu	S.T.A./ I/c- Processing	Member
8	Mr. Kaushik Verma	CIPET, Alumni	Member
9	Mr. Neeraj Kumar	CIPET, Alumni	Member
10	Mrs. Neha Jaiswal	Parent	Member
11	Mr. Anup Kishor Pathak	Parent	Member
12	Mr. Sandip Kumar Mitra	Director, Rainbow, Ranchi, Non-Governmental Organization (NGO)	Member

The above committee is requested to hold the meeting with students or their representatives once in a month and to propose the corrective / preventive action for the wellness of the students. The report shall be submitted to Director (ASI) before 10th of every month without fail.

संयुक्त निदेशक एवं प्रमुख/Joint Director & Head

प्रतिलिपि /Copy to:

1. Admin Dept.
2. All Members
3. Notice Board



केन्द्र : अहमदाबाद, अमृतसर, औरंगाबाद, अगरतला, बद्दी, बालासोर, बेंगलुरु, भोपाल, भुनेश्वर, चन्द्रपुर, चेन्नई, देहरादून, दिल्ली, गुवाहाटी, ग्वालियर, हैदराबाद, हाजीपुर, हल्दिया, इम्फाल, जयपुर, कोच्चि, कोरबा, लखनऊ, मदुरै, मुरथल, मैसूरु, रायपुर, राँची, वलसाड, वाराणसी एवं विजयवाड़ा

Centers : Ahmedabad, Amritsar, Aurangabad, Agartala, Baddi, Balasore, Bengaluru, Bhopal, Bhubaneswar, Chandrapur, Chennai, Dehradun, Delhi Guwahati, Gwalior, Hyderabad, Hajipur, Haldia, Imphal, Jaipur, Kochi, Korba, Lucknow, Madurai, Murthal, Mysuru, Raipur, Ranchi, Valsad, Varanasi & Vijayawada